lease up a plus sign (+) inside this box \rightarrow +

PTO/SB/06A (10-96)
Approved for use through 10/31/99. OMB 0651-0031
Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE
Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

stitute for form 1449A/PTO

INFORMATION DISCLOSURE STATEMENT BY APPLICANT

Complete if Known				
Application Number	09/699,248			
Filing Date	October 26, 2000			
First Named Inventor	Manish Rathi			
Group Art Unit	unassigned 266			
Examiner Name	unassigned P. Som			
Attorney Docket Number	2717P013			

Sheet 1 **of** 1

OTHER ART (Including Title, Author, Date, Pertinent Pages, etc.)

Exam. Initials	Cite No.	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.
15	I	W. Stallings, SNMP, SNMPv2, SNMPv3 and RMON 1 and 2, Chapters 2-5, pgs. 23-119, September 1999, Addison Wesley Longman, Inc.
8	2	RFC1215, "Convention for defining traps for use with the SNMP," http://www.faqs.org/rfcs/rfc1215.html, pgs. 1-7, April, 2000.
(X)	3	"Chapter 8: Configuring the Simple Network Management Protocol (SNMP)," http://osr5doc.sco.com:1996/cgi-bin/printchapter/NetAdminG/BOOKCHAPTER-8.html, pgs. 1-38, April, 2000.
Examin	or I	Date / /

Examiner Signature	Mrin	Date Considered	6/9/	og

Examiner: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication

Burden Hour Statement: This form is estimated to take 2.0 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.